



# 2008 Indiana Envirothon Competition Registration Form

Regional Competition Registration Fee: \$50 per team (includes lunch)  
State Competition Registration Fee: \$50 per team (to be paid by April 13th)

**DEADLINE TO REGISTER FOR REGIONAL COMPETITION: January 31, 2008**

Make check payable to: **INDIANA ENVIROTHON**

Please send registration form and fee to:

**Indiana Envirothon  
Attention: Ann Ice  
229 S Second Avenue, Suite 3  
Princeton, IN 47670-3534**

*Please complete all the blanks below.*

**High School or Organization Representing** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip Code** \_\_\_\_\_

**Phone** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Advisor's Name** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Number of Teams** \_\_\_\_\_

**Number of Students** \_\_\_\_\_ **Extra Number of Advisors** \_\_\_\_\_

In the following table select one contest from each section. Please do not select the same contest for each choice. Please fill in the registration fee sections remembering that a team includes five (5) students and one (1) advisor. Each additional person will be charged \$5 fee per person.

1 <sup>st</sup> Choice of Regional Contest	2 <sup>nd</sup> Choice of Regional Contest	
<input type="checkbox"/> East Central February 26	<input type="checkbox"/> East Central February 26	<i># of Teams</i> _____ x \$50 = _____
<input type="checkbox"/> Southeast – February 26	<input type="checkbox"/> Southeast – February 26	<i># of Extra Students</i>
<input type="checkbox"/> Southwest – March 11	<input type="checkbox"/> Southwest – March 11	_____ x \$5 = _____
<input type="checkbox"/> South Central – March 11	<input type="checkbox"/> South Central – March 11	<i># of Extra Advisors</i>
<input type="checkbox"/> North Central – March 12	<input type="checkbox"/> North Central – March 12	_____ x \$5 = _____
<input type="checkbox"/> Northeast – March 19	<input type="checkbox"/> Northeast – March 19	<i>Total Amount Enclosed:</i> _____

**REGISTRATION FEE MUST ACCOMPANY REGISTRATION FORM!!**

**Regional Competitions, locations and dates are also listed on page 4.**